



# DEPARTMENT OF FORESTRY , FISHERIES AND THE ENVIRONMENT EP BRANCH

## INFORMATION SESSION FOR BID B002 COMPULSORY

**16 APRIL 2025 11h00 TO 14H00**



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# ATTENDANCE REGISTER

- Please add your details/Company details in the attendance register attached in the CHAT BOX.
- Please also type the same information you have added in the attendance register loosely in the CHAT BOX.
- Do not download the register, open it on Teams.
- If your details ( Company Details) are not appearing in the 2 options of registration, you will be deemed to not have attended the briefing session.

# PURPOSE

- TO APPOINT MULTIPLE SERVICE PROVIDERS  
ON **3-YEAR** CONTRACTS TO ASSIST THE  
DFFE WITH THE IMPLEMENTATION OF ALIEN  
PLANT CLEARING IN THE EASTERN CAPE



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# MAIN ACTIVITIES

- CLEARING OF INVASIVE PLANTS( BOTH INITIAL AND FOLLOW-UP HACTARES)
- EMPLOYMENT OF PARTICIPANTS UNDER EPWP
- SKILLING OF PARTICIPANTS
- PRE AND POST MEDICAL SURVEILLANCE



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# Mandate from Legislations

- See TOR 2.9



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# BACKGROUND INFORMATION ON INVASIVE CLEARING WORKING FOR WATER PROGRAM

## Key vision

support **sustainable livelihoods for local people** through **integrated landscape management** that strives for **resilient social-ecological systems** and which fosters **equity in access to ecosystem services.**"

## High-level goals

**To prevent, contain and reduce the density and distribution of established, invasive alien species in order to reduce their negative effects on the environment**

## Activities

- Sustainable control of terrestrial invasive alien plants
- Sustainable control of invasives on riparian zones
- Sustainable management of degraded land where endemic single species has thickened, threatening biodiversity



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# Purpose of the *Working for Water*

- The purpose of **Working for Water** is to manage Invasive Alien Species in order to *enhance the sustainable use and conservation of our natural resources, and support the integrity of South Africa's natural resource capital.*





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# CHOOSING/SELECTING PROJECTS

- There are 12 Projects to choose and bid for in Bid DFFE B002 -Eastern Cape

*See Table 1 of the TOR*

If you bid for all 12 projects, please submit 12 proposal documents.



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# Project Numbers

- See Table 1 on Page 6 & 7 of the TOR
- Name and Number of the project of your choice as stated in Table 1

<u>Project Name</u>	<u>Project Number</u>	
EC_Sarah Bartman_1	<u>EC 11</u>	Sarah Baartman DM



# Pricing

- Bidders must note that all costs referred to in 7.8 (i) to viii of the TOR , shall be costed and presented as Project Price and Cost per person day in **Annexures 2a** , as well as **SBD 3,3** refer to point 7 of the TOR
- **Annexure 2a to be Explained later in the presentation**



# To Note

- EPWP wage rate are not negotiable and may not be altered ( Annexure 4)
- Potential negotiations . See 7.4 , ONLY to successful Service Providers and ONLY on Price



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# Evaluation

- There will be 3 evaluation criteria
- Phase 1: Pre-Compliance
- Phase 2: Functionality Criteria
- Phase 3: Price and Preference Points

**Each Phase end with eliminations**



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# Phase 1: Pre-Compliance

- See Page 15

## Table under 9.2.2

Please do not Fill documents **half done** because the department will not call bidders for missing information in the forms.

Append signatures where you are expected to sign.



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# Phase 2

- FUNCTIONALITY= 100 POINTS

Need to score 65 points to move to the next phase



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# Phase 2

- Pricing and Preference Points



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# General Information

- Please do not print and submit to the TOR's reference the bid correctly DFFE-B002 2025\_2026
- Print **Table 1** in its entirety and mark Yes on the project/s you are bidding for and No in Projects you are not bidding for



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# Annexure 2a Demonstrated

- BIDDERS **MUST** AND **CAN** ONLY EDIT GREEN SHADED CELLS OF THIS SCHEDULE. TOR 7,9,1
- Add Bidder's Details in Rows 4,5,6
- Fill in Person days per Annum TOT 7,9,5 - calculated and Narrated in the Proposal see TOR 7.9.7
- Add cost for year 1 Cell H8 TOR 7,9,2
- Fill in VAT column



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# How to open Maps

- See Annexure 1\_Bidder guide into the Maps
- Follow the steps on guide it's a well explained tutorial
- There is a set number of Hectares ( Initial & Follow-up) that you are requested to choose
- Click all the polygons that will give you the total number requested
- Annexure 1 will show you how to choose shapefiles and see the total ha for each



# MAPS

- [https://environmentzamy.sharepoint.com/:f:/g/personal/awannenburgh\\_environment\\_gov\\_za/EkMhvfsPh4NIrW41oO83NgIBRiXtpWB25H0SusfpeqnJ3w?e=UoT6iq](https://environmentzamy.sharepoint.com/:f:/g/personal/awannenburgh_environment_gov_za/EkMhvfsPh4NIrW41oO83NgIBRiXtpWB25H0SusfpeqnJ3w?e=UoT6iq)
- The link is found on points 2.8.3 and 4.2.1 of the TOR



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# Annexure 1 Explained



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# SCM Related Comments



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# Questions and Answers



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Thank You



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