conserving, i.e. for continued future use, whether directly for medicine, meat or for the ecosystem services they provide, rather than for their own sake.

In addition, despite ecologistic attitudes having been found, using attitude scales, to be stronger amongst north Americans than Japanese respondents (Kellert 1991a) this does not necessarily reflect behaviour. Naturalistic and ecologistic attitudes may be dominant in the USA simply because it is socially undesirable to express alternative values rather than these being a true reflection of attitudes and intentions. For example, although not dominant amongst individuals, a utilitarian orientation towards wildlife ranked highest in a study of American newspaper articles; and interestingly, this coverage was found to be increasingly utilitarian and dominionistic as it was traced back from the present day to 1900 (Kellert & Westervelt 1982 in Harris 2008). Bowman (2001) also notes the paradoxical nature of Western views and actions, observing that while Western protesters shackle themselves to trees to protect biodiversity, Western companies are simultaneously clearing African forests. A utilitarian focus with regards to wildlife is also clearly demonstrated by the increasing need for conservation NGOs to value 'ecosystem services' in order to gain support for wildlife conservation in the West (e.g. FFI 2008). Given such contradictions, imposing Western values on non-Western societies is therefore not only likely to fail in its objectives, but is also rather unjust (Bowman 2001).

Widespread support for captive breeding and human intervention in 'developing' wild species amongst central Hanoians reflects what Harris (2008: 63) has coined a "dominionistic/aesthetic" view towards nature in China. Holders of this attitude view nature as deserving of enhancement through human intervention, i.e. rather than protecting wildlife from unsustainable human exploitation, protecting wildlife from nature itself (Harris 2008). Resulting from this viewpoint, captive breeding is prominent in conservation agendas and all discussion of wildlife, and in fact captive breeding is often considered an end in itself (Harris 2008). Likewise, many central Hanoians appear to view captive breeding, and even wildlife farming for commercial use, as conservation.

The manicured version of nature preferred by those with an aesthetic-dominionistic orientation towards wildlife is at the opposite end of the scale to the 'wilderness' or 'pristine' version upon which much conservation has been based and which is widely used to generate support for conservation in the West (see Gillson & Willis 2004) But although limited to older men, there was evidence of a more naturalistic orientation towards wild animals amongst some central Hanoians, implying that conservation of species in their natural habitats and without direct human management is not incompatible with Vietnamese values and beliefs.

9. Conclusions and Recommendations

9.1. Consumer-Targeted Interventions: Reducing Demand

Conservationists are increasingly targeting consumers in an attempt to reduce demand for wild animal products and, in turn, diminish illegal trade in wildlife. Consumer-targeted interventions typically take the form of awareness raising and social marketing campaigns. To date such campaigns appear to have had little positive impact on wild animal consumption in Southeast Asia, but have been based on a limited empirical research and understanding of the links between knowledge, attitudes and behaviour (TRAFFIC 2008).

Although China is thought to provide the principal market for wild animals traded via Vietnam, this research shows domestic urban markets - for wild meat and bear bile in particular - are also significant drivers of illegal trade in the region. Central Hanoians associate a new fashion for eating expensive wild meat dishes in restaurants with increasing wealth and findings suggest, as disposable incomes continue to grow, demand for wild meat will also rise (Chapters 4, 5 and 6). This justifies a focus on tackling domestic demand for wild animal products in Vietnam in order to protect wild species throughout peninsular Southeast Asia better, and to prevent a further rise in demand in the current context of rapid economic and population growth.

9.1.1. Tackling Domestic Demand For Wild Animal Products

Underlying needs, such as needing to assert status by serving wild meat, can drive initial consumption behaviour, but this can then become habit (Rose 2001). Because we are programmed to accept the familiar and customary banquets depend on consistency, argues Rose (2001), once wild meats are incorporated into diets and rituals in African cities, it will be much harder to reduce this demand. For many central Hanoians eating wild meat seems to have already become habit. Although still widely perceived to be restricted to business contexts and older men, it is now in fact being consumed beyond business and celebratory contexts by wealthy men of all ages in order to appear "fashionable" and to "show off" and is also considered a 'traditional speciality in many areas visited by urban tourists

(Chapters 4, 5 & 6). Likewise, bear bile is now widely considered a necessary household medicine by all generations of central Hanoians.

Reducing wild meat consumption behaviour emerges as extremely challenging given the difficulties of acting on personal rather than collective interests in Vietnamese society and the highly symbolic roles fulfilled by wild meat in social discourse in an extremely status-conscious society increasingly measuring success by material wealth (Chapter 6). Refusing wild meat as a guest is not easy, leading consumers to emphasise the importance of preventing wild meat reaching restaurants in order to reduce consumption; and though making wild meat less accessible may reduce consumption overall, it may also serve to make it even more desirable and further compound its association with the elite. Likewise, serving less prestigious foods is equally problematic due to the pressures felt by status-conscious Hanoians to assert wealth and status by maintaining a certain standard of consumption. Important food exchanges should not only impress your guests but also leave them indebted; for example the food served at meals aiming to gain political and/or economic advantage needs to be sufficiently prestigious to warrant reciprocation in equal measure.

Stemming demand for wild meat in this context requires either major shifts regarding the importance of status - or at least the roles of consumption in demonstrating status - in Hanoian society or, more plausibly, a reduction in the symbolic values of wild meat undermining its role as a medium for communicating prestige. Given historical associations of access to wild animals with elite groups, the latter would not be easy. Donovan (2004) suggests social marketing campaigns advocating strict protection of wildlife and prohibiting consumption might appeal to consumers mindful of their standing in society. Due to the hierarchical nature of Vietnamese society and the prevalence of interdependent self concepts making individuals predisposed to conform (Markus & Kitayama 1991), changing social norms may therefore need to start with high-status members of society; it may, for example, be unrealistic to expect a junior member of staff to stand up to a more senior member (cf. ENV 2008). Wild animal products being rejected by the highest levels of society would also challenge the association of wild animals with elite

groups, in turn potentially reducing aspirations to consume them amongst the wider population. Nonetheless, Hanoians are reported to be becoming increasingly individualistic (Davis & Sensenbrenner 2000; Nguyen 2004), suggesting opportunities for pro-conservation actions may increasingly arise at an individual level.

To tackle business-driven wild animal consumption in China, helping businesses build a responsible image by signing a pledge to not consume wild animals has been suggested (Tong 2007). In this way, advises Tong (2007: 22), businesses can reduce the humiliation of not offering wild animal goods by asserting it is socially and environmentally responsible company policy. In Vietnam, such actions would likely need to come within wider internal social change to avoid businesses risking being seen as putting foreign concerns first. For example, many wild animal products are considered 'traditional' and Vietnamese, especially when it is felt such practices are being attacked by foreign sources (Chapter 6). Nguyen (2004) also notes, although young urban Vietnamese are becoming more individualistic in their goals in terms of personal education and achievement, this is often embedded within a patriotic drive to assist in the development of the economy for the benefit of the country.

Having said that, because economic development is the principal concern of many Vietnamese, powerful foreign corporations investing in Vietnam - and with whom many international conservation NGOs increasingly work in partnership - have significant potential in terms of influencing both policy and behaviour at the highest levels. And despite a significant proportion of wild meat events occurring outside the business context, businessmen and finance professionals are primary consumers, and reducing business consumption may subsequently positively impact consumption behaviour of the same individuals in their own time. Businesses would also therefore be an advisable focus of efforts to stem demand for wild animals in Vietnam.

Altering consumer demand for wild animal-derived medicines - especially commonly used medicines such as bear bile, widely considered effective and

"needed" - is also enormously challenging (Chapter 4; Chapter 6). As well as treating a wide variety of specific problems, tonics such as bear bile in rice wine are valued for their generally restorative and strength-giving properties as well as being symbols of respect and identity for many men (Craig 2002). Any substitutes would therefore need to fulfill all these roles. Moreover, although eating expensive wild meat is widely considered a new fashion, wild animal-derived medicines are based in ancient tradition, most often passed down through generations. Attacking the scientific validity of these traditional beliefs is therefore likely to be unpopular and ineffective. Traditional medicine is a subtle art and there are occasions when only traditional remedies are considered appropriate; in order to manage demand for different wild animal-derived medicinal products, research focusing specifically on alternative wild animal-derived medicines and the barriers and opportunities regarding their substitution of non wildlife-derived alternatives is also needed.

Some young men judged the effectiveness of wild animal medicines by comparing the health or performance of those in foreign countries who do not use traditional medicine with countries that do; finding no differences, they concluded such medicines are unnecessary. Campaigns aiming to prevent young men becoming future consumers therefore might be advised to build on this concept. Such a campaign could perhaps even, as suggested by one such interviewee, be based on the performance of the Chinese football team compared to many Vietnamese young men's Premiership heroes. Of course, this idea may be outdated following China's Olympic success, unless the winning athletes can be shown to avoid wild animal-derived medicines and tonics.

A widely utilitarian attitude towards wild animals (Chapter 8) means campaigns highlighting animal welfare are unlikely to be effective. These may even have detrimental impacts as a result of highlighting the ill health of captive animals and in turn the poor quality medicines they produce (Chapter 7). Likewise, campaigns aiming to reduce consumption of wild animal medicinal products by emphasising fake or poor quality products must be wary of simply shifting demand towards genuinely wild products, with obvious repercussions for wild populations in the absence of adequate monitoring and law enforcement.

9.1.1.1. The Role of Wildlife-Related Knowledge and Awareness

There is some evidence to suggest that wild animal-related knowledge and awareness is associated with a lower level of wild meat consumption, but no evidence to suggest wildlife-related awareness plays a role in mitigating consumption of medicinal wild animal-derived products. Nevertheless, many central Hanoians continue to consume wild animal products despite, and possibly even because of, awareness of human-driven wildlife decline (Chapter 8). This questions the utility, or at least the centrality, of interventions designed to raise wildlife-related knowledge and awareness in terms of reducing demand for wild animal products amongst central Hanoians. This section will first address the gaps in knowledge and awareness identified by the research, and the potential for enhancing knowledge and awareness with the aim of reducing consumption behaviour. It will then discuss the potential barriers between wildlife-related knowledge and awareness and a reduction in consumption behaviour, and how these might be overcome.

9.1.1.1.1 Enhancing Wildlife-Related Knowledge and Awareness

Although most central Hanoians are aware that wildlife is generally declining in Vietnam and hunting and trading endangered species is illegal, few are able to identify specific species classed as endangered and/or protected by law (Chapter 8). Guo (2007) stresses the need for clear and constructive positive messages, suggesting campaigns should concentrate on the most vulnerable and heavily consumed species: targeting one species at a time avoids overwhelming the public with a long list of species potentially leading to confusion, feelings of helplessness and fatigue. Other researchers (e.g. Rose 2001; Miller 2005) suggest urban residents become disconnected from nature, resulting in ignorance of the relationships between humans and nature and leading to indifference. Firsthand experience of environmental issues plays an important role in educating central Hanoians particularly those born in the city, about wildlife-related issues and forming positive attitudes towards conservation (Chapter 8). Social marketing interventions could therefore also perhaps place greater emphasis on participatory activities involving a greater level of interaction with nature. For example, providing opportunities for young urbanites to partake in field courses.

Some central Hanoians believe that wild species in Vietnam are found elsewhere and therefore that these species can easily be replaced if exhausted (Chapter 8). As such, establishing an understanding of the ecological relationships that have evolved between species and their habitats and highlighting the global significance of Vietnamese fauna may foster greater support for domestic conservation. In particular, the nationalistic dimension, the endemic and hence irreplaceable nature of native species and ecosystems could be emphasised. Building on the belief in the need for ecological harmony to support human life and wild animal species being an integral part of balanced ecosystems, the impact of wild animal consumption could also be highlighted to encourage a stronger association between urban consumption behaviour and wildlife decline. Finally, though evident amongst older men, the value of conserving species in the wild needs to be accentuated if conservation in the wild, as opposed to in captivity, is to receive wider public support.

Foreign television programmes about wildlife are widely accessed and enjoyed but their educational value is limited by their focus on non-native wildlife and being broadcast in a foreign language (Chapter 8). Expertly designed, high-quality programmes about native wildlife in their 'natural' habitats and presented by a respected Vietnamese broadcaster could therefore prove an extremely effective tool in influencing attitudes towards wild animals and their conservation. Smith and Broad (2008) suggest that televised wildlife documentaries are important sources of information about wildlife but that zoos provide important complementary information augmenting the other's message. Given its popularity and accessibility, Hanoi's zoo - despite requiring a substantial shift in its current approach to wild animals - has significant untapped potential for raising awareness and cultivating pro-conservation attitudes amongst the central Hanoi population.

Highlighting rarity or advertising conservation status can encourage demand for these species (Hall et al. 2008). Indeed, rarity is the primary driver of much wild meat consumption, as opposed to medicinal value or any physical properties of the food (Chapter 6). But reducing demand for wild meat and wild animal-derived

medicinal products requires a wider shift in social norms regarding wild animals and their consumption: if society at large considers consumption of endangered wild species as irresponsible behaviour then this is more likely to create social stigma around their consumption than any amount of castigation, particularly from foreign sources. In fact, as already noted, foreign criticism of 'traditional' culture may be viewed as a general attack on Vietnamese values and result in antagonistic responses. And ultimately, engendering national pride in native wildlife requires enhancing awareness of the significance of Vietnamese biodiversity. Nevertheless, it is advised that the amount and type of information made available to the public is carefully regulated; highlighting the importance of a species in a certain ecosystem does not, for example, necessarily require the location of that particular species to be identified (Hall et al. 2008).

It is also likely that demand for wild meat would be stemmed if consumers were more aware of wild animal-borne diseases, the heightened probability of disease transmission produced by the conditions of illegal trade, and the practice of using post-harvest chemicals to preserve catches. The translator who worked on the SSIs with wild meat consumers was prone to lecturing young consumers following the interview: it is worth noting that he always used disease and the use of chemical preservatives as his main argument in persuading them to resist in future, rarely if ever, building his arguments around legality or species endangerment. Likewise, campaigns aiming to reduce demand for wild meat might do well to focus on the detrimental health impacts potentially arising from consuming wild animals; highlighting that, by its very nature, illegal wildlife trade allows for a complete absence of regulation. Because this might increase existing consumers' concern with the origin of the animals they consume and increase demand for live wild animals, this would need to be accompanied by strong monitoring and enforcement to prevent such demands being met.

9.1.1.1.2. Linking Wildlife-Related Knowledge and Consumption

Although knowledge and awareness certainly play a role in forming environmental attitudes and behaviour, they are just two dimensions amongst a range of situational factors including experience and access to services; psychological

variables such as social pressure and personality traits, and logistical variables such as a belief in the effectiveness of individual actions believed to influence behaviour (Barr et al 2003). A top-down approach to environmental policy may be inhibiting the transformation of knowledge and awareness into responsibility and action at an individual level. This is perhaps further compounded by the hierarchical nature of Vietnamese society within which pursuing individual desires over those of the group may be socially disadvantageous, i.e. social pressure to conform (Chapter 6, 8). Following a century of uncertainty and shortage Vietnamese could be forgiven for living for the moment and placing immediate desires before hypothetical, future consequences. But this may also simply be human nature. For example, raising awareness of the risks of unsafe sex has not significantly reduced the spread of HIV, a hypothetical risk which promises immediate pleasure but which, unlike wild animal consumption, potentially impacts the participants directly.

9.1.1.2. Understanding Attitudes and Behaviour

All campaigns need to be based on detailed information about consumer groups, the context of consumption and consumer motivations and designed by those with extensive social marketing and psychology expertise. For example, to design tools to reduce wild meat trade in Africa, Rose (2001: 72), recommends bringing marketing experts together with social scientists and representatives from urban centres, villages and remote settlements, and considering their various preferences, beliefs and ambitions. And instead of pursing a global environmental ethic based on Western beliefs, it might be easier to explore the meaning the societies in question apply to conservation, and to define and embed conservation interventions in the needs and beliefs of that society (Bowman 2001). In other words, conservation research and actions should not begin with a Western framework of values, but should start by attempting to understand better the fundamental differences with which different cultures, and various groups within them, perceive and interpret the natural world and its conservation.

Conservation researchers also need to combine quantitative and qualitative methods in their drives to understand local human behaviour more effectively.

Structured attitude surveys can potentially yield large-scale quantitative results enabling rigorous statistical analysis, and which are a form of data generally more familiar and widely accepted by the conservation community. But any statistical analysis is only as good as the data they involve, and a recent review of published structured attitude surveys concerning wildlife conservation in Africa found the validity of the results of many of the studies questionable (Browne-Nunez & Jonker 2008). While all methods have their advantages and disadvantages, I strongly advise those researching attitudes to include qualitative methods within their research methodology.

9.1.1.3. Targeting Consumer Groups

In tackling demand for wild animal products in China, Guo (2007) has already emphasised the importance of directly targeting consumer groups. Campaigns designed to reduce consumer demand for wild meat amongst central Hanoians should target successful, high income and high status male audiences of all ages and education levels (Chapters 5 and 6). Wild meat is largely eaten in an informal and recreational context amongst family and friends; although businesspeople and professionals report eating wild meat with colleagues this is also often in an informal rather than business context (Chapter 1). Social marketing campaigns should therefore focus on tackling widespread recreational wild meat consumption as well as the more formal business contexts in which wild meat is, to a lesser extent, also consumed.

Consumers of wild animal-derived medicinal products tend to be older. Illness generally increases with age and such medicines are often used specifically to treat degenerative ailments associated with older people and/or are consumed to restore strength. Therefore as people live longer, and disease profiles and medical needs shift, demand for wild animal-derived medicines is likely to grow alongside an increasingly elderly Hanoian population. Consumers of wild animal-derived medicines also tend to be relatively highly educated. Choice of healthcare has recently been greatly enhanced in Vietnam (Craig 2002) and it is possible that educated Hanoians may be leading a revival of traditional wild animal-derived medicines as has been observed in Hong Kong (Chiu et al. 2005; Chung et al. 2007).

Further research is needed to understand better the role of education in the consumption of wild animal-derived medicinal products in central Hanoi.

9.2. Supply-Side Approaches: Farming Substitutes

Farming wild animals to produce substitutes has been proposed to reduce pressure on wild populations by satisfying consumer demand for wild animal products. This research aimed to investigate the ability of farmed wild substitutes to satisfy demand amongst central Hanoians, and ultimately to assess the potential of wildlife farming as a conservation tool in Vietnam.

9.2.1 Satisfying Consumer Demand

Rare wild animal products are a medium through which Hanoians conspicuously advertise wealth, assert status and demonstrate specialist knowledge and connections. Access to these products is used to exclude and reify differences in social status, to demonstrate competence, build useful personal networks and to gain economic and social advantage from those with power (Chapter 6). Reducing demand for wild animal products with high symbolic value therefore requires substitutes that are sufficiently prestigious. It is unlikely that products derived from farmed wild animals will satisfy these criteria. Wild products are widely believed superior to farmed alternatives (Chapter 7). As such, farmed wild meat is not viewed as a direct substitute but an inferior, additional product serving a new, larger and growing market, while demand for wild-caught products will persist. In fact widespread farming is likely to encourage existing consumers to place greater emphasis on wildness in order to communicate prestige. For example, preferences for wild *Pelodiscus sinensis* have already been reported in China (Shi & Parham 2000) and Vietnam (pers. comm. McCormack, T.) where this species is now widely farmed.

Due to embedded preferences for wild products, and because many wild animal derived medicines documented in original *Materia Medica* would have been derived from wild-caught animals, consumers newly able to access wild animal products in the form of cheaper, farmed substitutes may also later amplify overall demand for wild products where no demand existed previously, the availability of

farmed products having led to such products being seen as essential (Chapter 7). For example, now widely considered a 'necessary' medicine, changes in consumer confidence regarding the quality of farmed bear bile appear to be encouraging consumers to seek genuinely wild bile, rather than to shift to more sustainable or better quality alternatives (Chapter 7). Therefore, not only is wildlife farming unlikely to satisfy existing demand for wild animal products, it may also serve to create new, additional markets. It would be interesting to know what was used for ailments commonly treated with bear bile today, prior to the advent of the extraction process in the 1970s (Li 2004).

9.2.2. Wildlife Farming: a Conservation Tool?

Illegal trade in Southeast Asian wildlife is large, lucrative, highly organised and complex (Nooren & Claridge 2000; Broad et al. 2003; Roberton et al. 2004). Traders are able to respond rapidly to changes in supply or access by targeting new source areas, innovating transport methods and routes, exploiting weaknesses in enforcement and targeting new species within the same commodity group, and links with organised crime and drug trafficking are testament to the profits that can be made (SFNC 2003; Roberton et al. 2004). In this context, legal trade in farmed wild products is also likely to make illegal trade easier. Where enforcement is poor, capturing a wild animal is simply less expensive than raising one, meaning that strong incentives remain for poaching (Gratwicke et al. 2008). Trade in wild tiger goods disguised as products from captive-bred tigers is, for example, considered widespread (IFAW 2006), while Roberton (2004: 7) reports wild meat restaurateurs in Vietnam supporting wildlife farming because it may aid laundering animals from the wild.

The challenge of reducing demand for wild animal products will become only greater if their consumption is endorsed by legalisation of farming for human use. Sanctioning wildlife farming for commercial use will instead appear to be encouraging and condoning wild animal consumption. Allowing legal trade in farmed wild products will also give the impression that these species are no longer endangered or protected by law, potentially encouraging previously conscientious individuals to enter the market and increasing overall demand for them and

potentially inflating prices (Clayton et al. 2000). For example, Stiles (2004), shows how legalisation of trade in elephant ivory reduced social stigma attached to purchasing and owning ivory products, and subsequently increased demand for it. In contrast, the ban of tiger-based products in China in 1993 is believed to have reduced demand for tiger parts (Nowell 2006) and to have led directly to the removal of tiger-derived medicines from TCM pharmacopoeias (Meng & Zhai 2000; IFAW 2006 in Gratwicke et al., 2008). Upholding wildlife-related legislation and strongly discouraging consumption of endangered species will send clear signals to the wider public that exploiting legally protected species is unacceptable.

While any potential solution that might protect endangered wild species is worth exploring in full, the evidence to date (see Chapter 1) and the findings presented here strongly suggest wildlife farming is not the silver bullet its proponents hope with regards to stemming illegal trade in Southeast Asian wildlife. As Harris (2008) concludes, the survival of wild animal populations depends chiefly on the area and quality of their habitats and the rate of human exploitation, meaning if conserving animals in the wild is the aim, then efforts must concentrate on the wild.

9.3. Regulatory Approach: Prohibiting Harvest, Trade and Consumption

Regulation has been the dominant approach to managing exploitation of wildlife but its success in managing over-exploitation of wild species is widely debated (see Chapter 1). Current arguments in support of farming endangered species are often solely based on the perceived failure of regulatory approaches (e.g. Lapointe 2007). However, it is not regulatory approaches that have failed per se but rather their implementation. So, while complementary approaches to managing illegal wildlife trade in Southeast Asia should be explored, and despite the huge challenges presented by highly organised illegal traders seeking highly valuable prey, regulatory approaches should not necessarily be dismissed.

Zhang et al. (2008) report that half their respondents in China think wildlife should be protected. Yet, as Harris (2008) also observes, China is the main market for wild animals. Support for conservation should therefore not be confused with a shift away from utilitarian attitudes towards consumption on an ethical basis

(Harris 2008). Income has repeatedly been found to be positively correlated with wild meat consumption in Vietnam (Chapter 5; Anon., 2006) and in China (Guo 2007), suggesting that here the main factor currently preventing wild animal consumption is not awareness or attitude, but money (Harris 2008). So while awareness-raising and social marketing tools are important for long-term conservation plans, altering awareness and attitudes alone is not guaranteed to reduce consumption behaviour and is almost certainly not going to offer rapid solutions to conserving already vulnerable wild species. This suggests that regulatory approaches to protecting endangered species in Vietnam need to be strengthened in order to conserve endangered species involved in illegal trade in peninsular Southeast Asia. Likewise in Africa, Rose (2001) argues, while media messages can contribute to creating a climate for social change, they need to be accompanied by physical actions at important points along the wild meat commodity chain, including restaurants and markets.

Without demand for wild animals there would be little incentive to hunt and trade. It therefore seems unfair to penalise those responsible for harvesting endangered wildlife - typically the poorest members of the population - whilst not disciplining those responsible for selling and consuming products derived from endangered species. Placing greater emphasis on penalising those who sell products derived from protected species, and also on those who consume these products, might therefore deserve greater consideration. Monitoring and enforcement aimed at reducing wild meat availability would be wise to focus on urban centres, tourist destinations and major roads serving Hanoi. Since many perceive government representatives as frequent consumers of wild animal products, public actions targeting illegal wild animal consumption amongst these groups in particular would clearly demonstrate to the wider public that consumption of protected species will not be condoned.

Sincere action regarding the regulation and enforcement of the illegal trade in wild species would also likely inspire greater confidence in conservation actions, and may in turn encourage individual responsibility and action. The role of legislation in shaping attitudes should also not be underestimated. In addition to the reported

impact of a ban on tiger products in China noted above, Morris (1987: 225) identifies the introduction of the Wildlife and Countryside Act 1981 in Britain a critical mechanism in the creation of a positive attitudes towards wildlife.

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Appendix A. Questionnaire

A.1. English

1. I admire people who can produce winning fighting cooks Strongly agreered	2. If more land is needed to produce food for export then Vietnam must clear the habitat of some wild animals Strongly agree Agree Agree Strongly disagree Strongly agree Strongly agree	Disagree Strongly disagree 4. Vietnam should concentrate on conserving wild species that are economically valuable above those that are scientifically interesting Strongly agree Agree Disagree Strongly disagree Strongly disagree	5. I support recreational hunting of deer Stoney agree	Strongly agree Agree Strongly disagree Strongly disagree Agree Disagree Strongly disagree Strongly disagree Strongly disagree Strongly disagree Strongly disagree Strongly disagree
	Thank you for completing			Day:

15. When walking in the park, I prefer to see beautiful animals such as butterflies than ugly ones such as spiders		16. Even though I might a feel a little scared, I would enjoy seeing a wild animal like a bear while walking in the forest Strongly agree		ecology Strong sacing birds such as Sarus cranes but have little interest in learning about wetland ecology Strongy agree		18. On special occasions, it is nice to have meat from wild animals such as pangolin Strongly agree Agree Note No population No p	Disagree Strongly disagree Strongly disagree	וופעפטפון איני באוומגי באפ ווכחון הספוס בי הוופער ווכחיבור	Journaly usages Line offer to produce more hydro-electricity it is sometimes necessary to build dams which damane the habitat of some wind animal species.		time and racources	
15. When walking in the park, I prefer to s ones such as spiders		16. Even though I might a feel a little scan while walking in the forest □ Strongly agree	No opinion Disagree Strongly disagree	17. I enjoy seeing birds such as Sarus cra ecology Strongly agree Strongly agree	No opinion Disagree Strongly disagree	18. On special occasions, it is nice to have Strongly agree Agree No opinion	Disagree Strongly disagree 10 Even thoursh it regisses than noin it is	Strongly agree Strongly agree No opinion Disagree	20. In order to produce more hydro-electri damage the habitat of some wild animal s	Strongly agree Agree No opinion Disagree Disagree		Strongly agree Agree No opinion Disagree Strongly disagree
s value to nature	No opinion		10. We have to experiment on animals such as mice to ensure the safety of products like cosmetics or detergents		11. If given the choice between conserving some rare species or utilising more land to increase Vietnam's economic growth I would choose economic growth		12. It is important that Vietnam protects areas of habitat which are home to threatened wild animal species		13. A dog trained to do a task such as guarding is generally a better animal than one owned just for companionship		such as dolphins to do tricks	
8. Animals like worms are generally of little value to na Storingly agree Agree	No opinion Disagree Strongly disagree	Strongly agree Agree No opinion Disagree Strongly disagree	10. We have to experiment on animals suc cosmetics or detergents	Strongly agree Agree No opinion Disagree Strongly disagree	 If given the choice between conserving some rare species or utilisir increase Vietnam's economic growth I would choose economic growth 	Strongly agree Agree No opinion Disagree Strongly disagree	12. It is important that Vietnam protects an animal species	Strongly agree Agree No opinion Disagree Strongly disagree	13. A dog trained to do a task such as gua just for companionship	Strongly agree Agree No opinion Disagree Strongly disagree	14. I admire people who can train animals such as dolphins to do tricks	Strongly agree No opinion Disagree Strongly disagree

22 The MOST important base of previous for predicial value Samply states Samply states	29. The MOST important reason for protecting forests is because the animals there may produce medicines to prevent and cure disease Strongly agree Agree Agree Agree Disagree Disagree		Disagree Disagree Strongy disagree Strongy disagree Strongy disagree Strongy disagree Disagree	No opinion Disagree Strongly disagree Strongly disagree 33. Although I like animals, I am not particularly interested in learning about the ecological characteristics of species		33. Restaurants should NOT be permitted to serve wild forest animals such as muntjac Strongly agree Agree No opinion Engage Strongly disagree Strongly	34. Harvesting animals for use in medicine, for example using macaques to produce vaccines, is fine if the animals are plentiful Strongly agree	Or opinion Strongly disagree Strongly disagree 35. I do not approve of protecting wild animals if it hunts the economic livelihood of people who make	
	29. The MOST important reason for promedicines to prevent and cure disease Storagy agree Agree No poinon Disagree Disagree	30. Lenjoy watching fighting cocks Strongly agree	Strongly disagree 31. I would prefer to see wild animals in Strongly agree		Strongly agree Agree No opinion Disagree Strongly disagree	33. Restaurants should NOT be permitt Strongly agree Agree No opinion Disagree	34. Harvesting animals for use in medic fine if the animals are plentiful Strongy agree		a living off the land Strongly agree Agree No opinion Disagree

36. I would like to see wild animals like monkeys performing tricks	 In the last 12 months, on how many occasions have you visited a zoo? In the last 12 months, on how many occasions have you visited a wildlife 	ve you visited a zoo? ve you visited a wildlife	
	reserve?		
Agree Agree	3. In the last 12 months, on how many occasions have you been hunting?	ve you been hunting?	
Strongly disagree	 In the last 12 months, on now many occasions have you been tisning? In the last 12 months, on how many occasions have you read a book 	ve you been fishing? ve you read a book	
37.1 Would preiter to see a colountul bird such as a parrot ramer man a plain bird such as a flowerpecker	about wild animals?		
Strongly agree	6. In the last 12 months, on how many occasions have you taken a photograph of wild animals?	ve you taken a	
Disagree Strongly disagree	last 12 months, on how many	ve you bought or eaten wi	
38. I think spiders and termites should be eliminated		OX 1 □ 0 → 8	→8 □ Don't know →8
Strongly agree Agree opnion Disagree Disagree	cies you have eaten in th	te last 12 months (tick all men \square wild pig $^{\it O}$	rentioned): Other species – please specify:
39. Urban people should not eat wild forest species such as serow	☐ Civet ⁽²⁾ ☐ Nai ⁽⁸⁾ ☐ Crocodile ⁽³⁾ ☐ Porcup	ine (9)	
Strongly agree Agree No polinion Disagree	Bamboo rat (4) Sin Holing (5) Se Beer (4) Se Beer (4) Beer (4	Snake (10) Serow (11) Pangolin (12)	
Strongy disagree 40. I am more interested in learning about beautiful animals like leopards and lions than about	sions you ate wild meat i	months, who did you eat	t it with?
HISECIS OF WOLLIS			Occasion 3:
Strongly agree	Colleagues (')		□ Colleagues ⁽¹⁾ □ Relatives ⁽²⁾ □ Friends ⁽³⁾
41. I am not interested in watching wild animals living in the forest	On the occasions you ate wild meat in the last 12 months, where did you eat it?	months, where did you e	eat it?
Strongly agree Agree No opinion Disagree Strongly disagree	(Please record place name, whether urban or rural, restaurant or private house) Occasion 1: Occasion 2: Occasion 1: Occasion 2: Occasion 2	taurant or private house) Occasion 3:	ouse) Occasion 3:
42. Animals like tigers and crocodiles should be kept in cages rather then left to roam in the wild			
Strongly agree Agree No printon Disagree Strongly disagree	On the occasions you ate wild meat in the last 12 months, what was the occasion, if any? Occasion 1: Occasion 2: Occasion 3:	months, what was the occasion 3:	casion, if any?

		0	<1	2	3	4 :	6	7+	DK	
14. In the last 7 days hov					1	1	\top			If watched – Please describe any wildlife-related programmes or adverts you have seen on
hours have you spent wat television?	tching									TV in the last 7 days:
										Can Describe (1) Programme/station:
15 1 1 1 15 1 1					4	_	_			Cannot describe (2) Description:
In the last 7 days how times have you watched t										If watched – Please describe any wildlife-related news you have seen on TV in the last 7 days:
television news?										Can Describe (1) Programme/station:
										Cannot describe (2) Description:
16. In the last 7 days how						1	+	\vdash		If listened – Please describe any wildlife-related information you heard on the radio in the
hours have you spent list to the radio?	ening									last 7 days:
										Can Describe (1) Programme/station: Cannot describe (2) Description:
17. On how many out of	the last						-	-		If read – Please describe any wildlife-related information you read about in newspapers in the
7 days have you read a	c iast									last 7 days:
newspaper?										Can describe (1)
										Cannot describe (2) Description:
18. In the last 7 days how hours have you spent using										If used – Please describe any wildlife-related information you found on the internet in the last
internet?	ng unc									7 days: Can describe (1)
										Can describe (2) Website: Cannot describe (2) Description:
19. In the last 7 days how	w many				-	+	+	+		If talked – Please describe what you talked about in the last 7 days:
hours have you spent talk about wild animals with										Can describe (1) Description:
family or colleagues?	,									Cannot describe (2)
, , ;	-				0			,	7	
6 ↑ @	ime:								lossino più	a while annual rice wine bon't know → 10
know ⁽²⁾ → 9	le:			.e:	le:				Common of the co	Tron a who annual
Don't know ⁽²⁾ → 9	ox. time:	X. time:	x. time:	ox. time:	ox. time:			1	form on the second	2 months: 2 months: 1
□Don't know ⁽²⁾ → 9	Approx. time:	Approx. time:	Approx. time:	Approx. time:	Approx. time:			1,	and former of the second forme	h as bear bile or rice wine 1 → 10 □ Don't know → 10 Ornamental ⁽¹⁾ Medicinal ⁽²⁾ 158:
□ Don't know (2) → 9	Approx.	Approx.	Approx. time:			oles:			and the factor of from a will defined	the last 12 months: □ → 10
□ Don't know ⁽²⁾ → 9	Approx.	, Approx.				nal notes:			A Committee of the comm	icines such as bear bile or rice wine □ 0 → 10 □ Don't know → 10 Product 3: □ Medicinal □ Medicinal □ Species
6.	/ild pig (7) Approx. luntjac(8)	orcupine (9) Approx.	nake (10)	erow (11)		dditional notes:			in the state of th	ringiven is product derived from a wind animal, medicines such as bear bile or rice wine □ 0 → 10 □ Don't know → 10 Product 3: □ Ornamental (0) □ Medicinal (0) □ Rice wine (0) □ Species: □ Description: □ Description:
6.	/ild pig (7) Approx. luntjac(8)	orcupine (9) Approx.	nake (10)	erow (11)	Pangolin (12)	Additional notes:			A Company of the Comp	a
6	Approx.	orcupine (9) Approx.	nake (10)	erow (11)		Additional notes:				ned or were given in the last 12 months: Product 3:
6.	/ild pig (7) Approx. luntjac(8)	orcupine (9) Approx.	nake (10)	Serow (11)	Pangolin (12)	Additional notes:				nusumed or were given in the last 12 months: Product 3:
6 ↑ ⊕ 0 N □	Wild pig (?) Approx.	Porcupine (9) Approx.	Snake (10)	Serow (11)	🔲 Pangolin (12)	Additional notes:			I am i a film a man of the man of	of the consumed or were given in the last 12 months: 5+ → BOX 3
6 ↑ ⊕ 0 N □	Wild pig (?) Approx.	Porcupine (9) Approx.	Snake (10)	Serow (11)	🔲 Pangolin (12)	Additional notes:	me	mem me	Lance of the control	ought, consumed or been given in the last 12 months:
BOX 2 □ No ¹⁰¹ → 9 re eaten:	Wild pig (?) Approx.	Porcupine (9) Approx.	Snake (10)	Serow (11)	🔲 Pangolin (12)	Additional notes:	vox. time	ox. time		you bought, consumed or over given in the last 12 months: 1
BOX 2 □ No ¹⁰¹ → 9 re eaten:	Wild pig (?) Approx.	Porcupine (9) Approx.	Snake (10)	Serow (11)	Pangolin (12)		Approx. time	Approx. time		nucts you cought, consumed or were given in the last 12 months: 3
BOX 2 □ No ¹⁰¹ → 9 re eaten:	, (i) Approx. time:	Approx. time: Porcupine (9) Approx.	Approx. time Snake (10)	Approx. time: Serow (11)	🔲 Pangolin (12)		Approx. time	Approx. time	the state of the s	mains have you bought, consumed or over given in the last 12 months: 3
BOX 2 □ No ⁽⁰⁾ → 9 re eaten:	, (i) Approx. time:	Approx. time: Porcupine (9) Approx.	Approx. time Snake (10)	Approx. time: Serow (11)	Approx. time: 🔲 Pangolin (12)		Approx. time	Approx. time		ethe products you bought, consumed or were given in the last 12 months: 1
BOX 2 □ No ¹⁰¹ → 9 re eaten:	, (i) Approx. time:	Approx. time: Porcupine (9) Approx.	Approx. time Snake (10)	Approx. time: Serow (11)	Approx. time: 🔲 Pangolin (12)		Approx. time			and the products you bought, consumed or were given in the last 12 months: 2
6 ↑ ⊕ 0 N □		Approx. time: Porcupine (9) Approx.	Approx. time Snake (10)	n Approx. time:	🔲 Pangolin (12)	Other species - please specify: Additional notes:	Approx. time		1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 -	Instance you bought, consumed or beer given in the last 12 months: 3

Did you buy these products for yourself or as a gift for someone else, or were they given to you as gifts? Product I: Product 2: Product 3: Bought for personal use 00 Bought for: Bought for: Colleagues 00 Colleagues 00 Relatives 00 Friends (4) Friends (4) Friends (4) Colleagues 00 Gift from: Gift from: Colleagues 00 Gift from: Gift from: Colleagues 00 Relatives 00 Friends (4) Friends (5) Gift from: Gift from: Colleagues 00 Friends (4) Friends (5) Friends (8) Relatives (6) Friends (7) Friends (8) Friends (8) Friends (8)	A shark is a mammal All lizards have backbones All the following animals are venomous: scorpion, gecko, bat		
Product 2: For personal use (!) Bought for personal use (!) Bought for Bought for Ileagues (!) Colleagues (!) Inagues (!) Friends (!) Inagues (!) Gift from : Ileagues (!) Relatives (!) Inagues (!) Gift from : Inagues (!) Relatives (!) Inagues (!) Relatives (!) Inagues (!) Inagues	A shark is a mammal All lizards have backbones All the following animals are venomous: scorpion, gecko, bat	True False	e Don't know
For personal use (!) Bought for personal use (!)	All lizards have backbones All the following animals are venomous: scorpion, gecko, bat		
Bought for	All the following animals are venomous: scorpion, gecko, bat		
Colleagues (2) Colleagues (2) Interest (3) Relatives (3) Giff from : Colleagues (3) Colleagues (4) Colleagues (5) Relatives (6) Colleagues (6) Relatives (6) Colleagues (7) Colleagues (7) Colleagues (8) Colleagues (9) Colleagues (9) Colleagues (9) Colleagues (9) Colleagues (9) Colleagues (9) Colleagues (9) Colleagues (9) Colleagues (9) Colleagues (9) Colleagues (9) Colleagues (9) Colleagues (9) Colleagues (9) Colleagues (9) Colleagues (9) Colleagues (9) Colleagues (9) Colleagues (9) Colleagues (9) Colleagues (9) Colleagues (9) Colleagues (9) Colleagues (9) Colleagues (9)			
	Caterpillars form cocoons and then emerge as butterflies		
Clinarian Cliffrom Colleagues Collea	Civets can carry SARS and bird flu		
	Earthworms are important in maintaining soil fertility		
Relatives (6)	Sea stars are a type of fish		
(i) Chicago (ii)	Elephants eat small mammals such as mice		
	Fish are warm-blooded		
	Most mammals lay eggs		
Additional notes:	Orang Utans are native to China		
	Pangolins mainly eat ants and termites		
	Rhinos lay eggs		
	Earthworms catch spiders		
10 House was exert bounds and an exert of the services of the	Slow Lorises sleep during the day		
Larty for the constant of the	Some bats use sonar to find their way around in the dark		
	Some turtles can live longer than humans		
BOX 4;	Many flowering plants rely on birds and bats to pollinate them		
Please describe these products:	The Giant Mekong Catfish is the largest known freshwater fish		
	Tigers and leopards are types of cat		
Product 1: Product 2: Product 3: Commented (I) Commented (I) Commented (I)		-	
Medicinal (2)	 Which of the following species are endangered according to Vietnamese law? 	amese law ?	
ne (3) Rice wine (3)	☐ King Cobra ☐ Gibbon		
	☐ Rhino ☐ Muntjac		
Approx. time:	Which of the following species naturally occur in the wild in Vietnam?	ШŞ	
11. Do you keep, breed or own any wild animals? \square Yes $^{(i)}$ \square No $^{(0)}$	☐ Saola☐ ☐ Saola☐ ☐ Giant Panda		
respons	Langur		
sible for en			

4. It is ILLEGAL to sell derivatives from which of the following species?	20. What year were you bom?
	21. Where do you live?
U Serow ☐ Asian Black Bear ☐ Rhino	5
	 Would you describe your birthplace as urban or rural? Urban ** I kural *** ** I frural - how far away was the nearest town?
 According to the Vietnamese government, how many elephants live in Vietnam today (choose ONE only)? 	$\square < 10 km^{(1)} \qquad \square 11 - 20 km^{(2)} \qquad \square 21 - 30 km^{(3)} \qquad \square 31 - 40 km^{(4)} \qquad \square 41 - 50 km^{(5)} \qquad \square > 50 km^{(6)}$
☐ Less than 150 ☐ Around 3000 ☐ Around 10,000 ☐ More than 150,000	25. What is the highest level of education you have completed? None '' Primary school ''
6. Which ONE of the following is the main role of national parks in conservation (choose ONE only)?	Junior school (3) Secondary school (4) Subject:
□ Preventing wild animals from attacking people or livestock □ Providing timber to create income for conservation □ Providing tautrial habitat for endangered species □ Attracting tourists	University ⁽⁶⁾ Subject
	Details
7. Which ONE of the following is the greatest threat to wild animal species in Vietnam today (choose ONE only)?	Legislator, Government Official, CEOs/Directors E.g. Senior officials*, heads of departments, corporate managers*
☐ Natural hazards such as fires and floods ☐ Hunfing for subsistence	2
\Box Harvesting to supply the illegal trade in wild animals \Box Disease	- 1
	4
8. Which ONE of the following best describes an endangered species (choose ONE only)?	5 Service worker E.g. shop workers, security guards, waiters; chefs
— A species depleting in weuturn because it, or it's habitat, is being over-exploited A species depleting in number he cause it, or it's habitat, is being over-exploited A dangerous species needing to be controlled	6 Skilled labourer E.g. farmer*, fisher*, builder*, tailor*, mechanic*, driver
	7 Elementary occupation E.g. nubbish collector*, general labourer*, cleaner*, street steller*, shoe cleaner*
9. Which of the following actions are ILLEGAL according to Vietnamese law?	8 Unemployed / Free
	1 1
 ☐ Selling ruou containing an endangered species ☐ Transporting an endangered species for commercial sale 	10 ☐ Housewife 11 ☐ Retired
☐ Selling medicines containing parts of an endangered species	12 Other - Please specify:

1 \$\(<\s0.0000 \text{VMB}\) \$\(\sigma\) \$\(\sigma\	BN GN/	
2 500,000 – 999,000 V		
3 1000.000 - 1499.000 5 2.000.000 - 1999.000 6 3.000.000 - 2.999.000 7 4.000.000 - 3.999.000 8 5.000.000 - 3.999.000 9 6.000.000 - 3.999.000 11. 7.000.000 - 9.999.000 12. 9.000.000 - 9.999.000 13. 10.000.000 - 9.999.000 14. > 20.000.000 - 9.999.000 15. No income - pleaxe expl 16. Don't know 17. Ook 18. Ook 19. Ook 10. Ook		
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S 2,000,000 - 2,999,000		
6 3.000.000 – 3.999.000		
1	QNA GNA	
8 \$5.000.000 - 5.999.000 10. 7.000.000 - 6.999.000 11. 8.000.000 - 7.999.000 13. 10.000.000 - 19.999.00 14. Don't know 16. Don't know 15. No income - please expl		
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10. 7.000.000 – 7.999.000 11. 8.000.000 – 9.999.000 13. 10.000.000 – 19.999.000 14. > 20.000.000 - 19.999.00 14. > 20.000.000 - 19.999.00 15. No income – please expl		
11. 8.000.000 - 8.999.000 13. 9.000.000 - 9.999.000 14. > 20.000.000 - 19.999.00 14. > 20.000.000 VN 16. Don't know 15. No income - please expl No i	GNA	
12. 9.000.000 – 9.999.000 13. 10.000.000 – 19.999.00 14. > 20.000.000 VN 16. Don't know 15. No income – please expl		
13. 10.000.000 - 19.999.00 14. > 20.000.000 VN 16. Don't know 15. No income - please explication many people are there in your hou		
14.		
16. Don't know 15. No income – please expl ow many people are there in your hou		
No income – please expl No many people are there in your hour		
low many people are there in your hou	iin:	
 Of those in your household, how many work?	ehold?	
32. Gender: Male (1) Female (2) 34. Ethnicity: Kinh (1) Chinese (2)	Other:	
THA	THANK YOU VERY MUCH	

A.2. Vietnamese

		a chọi
	Hean tean dong ý Dhong co ý klén Không co ý klén Không dông ý Hean toan Không dông ý	
	2. Nếu cần mở rộng đất đai để sản xuất lương trường sống của một số loài vật hoang dẫ	2. Nếu cần mở rộng đất đai để sản xuất lương thực xuất khẩu, Việt Nam cần phải phá đi môi trường sóng của một số loai vật hoang dã
Am cam on bạn da	Hean rean dong ý Honn rean dong ý Knong co ý klán Knong dong ý Hoan rean knong dong ý	
ginp chung toi thực niện	3. Việt Nam nên đầu tư vào bảo tồn động vật hoang dã	t hoang dã
điều tra này	Hoàn toàn dòng ý Đông ý Không ó kiện Không dòng ý Hoàn toàn không đồng ý	
	4. Việt Nam nên tạp trung vào bao ton các loa bảo tồn các loài có ý nghĩa về mặt khoa học	4. Việt Nam nên tập trung vào bao ton các loại noàng đã có giả tự kinh tệ, sau do mời den bảo tôn các loài có ý nghĩa về mặt khoa học
	Hean toan dòng ý Đông ý có kiển Không có kiển Không đóng ý Hoàn toàn không dòng ý	
	5. Tôi ủng hộ việc sản bắn hươu với mục đích giải trí	h giải trí
	Hoan toan dông ý Đông ý vý kiện Không có y kiện Không đồng ý Hoàn toàn không đồng ý	
	6. Khi đến thăm một sở thú, bạn thích nhất cá	6. Khi đến thăm một sở thú, bạn thích nhất các con vật bất mất như con công hoặc hồ báo
Ngày:	Hoan toan dòng ý Đông ý Không có kiến Không dóng ý Hoàn toàn không đồng ý	
Рифив:	7. Tôi thích nhìn động vật hoang dã trên ti vi P do chạy lại gần mình	7. Tôi thích nhìn động vật hoang dã trên ti vi hay trong vườn thủ hơn là lúc chúng có thể ty do chạy lại gần mình
Ba Đinh ⁽¹⁾ Dống Đa ⁽²⁾ Hoàn Kiếm ⁽³⁾ Hai Ba Tương ⁽⁴⁾ Lương ⁽¹⁾ Lương ⁽¹⁾ Nga ⁽²⁾ Phương ⁽³⁾ Phương ⁽⁶⁾ Phương ⁽⁶⁾ Phương ⁽⁶⁾ Phương ⁽⁶⁾ Phương ⁽⁷⁾ Phương ⁽⁸⁾ Phương ⁽⁹⁾ Phương	Haan toan dông ý Đông ý cý kiến Khong có k kiến Tường đóng ý Hoàn toàn không đồng ý	

8. Các loài như sâu thường ít có giá trị trong tự nhiên	15. Khi đi dạo trong công viên, bạn thích ngắm các con vật đẹp như bướm hơn là các con xấu xí như nhện	n vật đẹp như bướm hơn là các con
Hodan tolan dóng ý Dóng ý, kiển Không có ý, kiển Không dóng ý Hodan tolan không đóng ý	Hoan toan dong ý Dông ý, kén Không có y kén Không dong ý	
Bạn muốn vào một nhà hàng phục vụ thịt thú rừng ví dụ như có phục vụ thịt hoẩng	Hoàn toàn không dòng ý 18. Mặc dù tới sẽ thấu hơi sơ một chuit nhưng tội vẫn thích được nhìn thấu một con thủ.	hích được nhìn thấv một con thú.
Hoan toan dong y Hoan toan dong y Khong ob y kleh Khong ob y kleh Hoan toan khong dong y Hoan toan khong dong y	chẳng hạn như con giáu khi đang đi bộ trong rừng Hoan toàn doàn đóng ý Hoan toàn khán	
10. Chúng ta cần phải làm thi nghiệm trên động vật, chẳng hạn như chuột, để đám bảo độ an toàn của các sản phẩm như hóa mỹ phẩm hay chất tẩy rửa.	Hoản toàn không đồng ý ☐ Hoán toàn không đồng ý	**************************************
Hoan toan ddng ý Ebhog ý Kring och y Kén	17. To thich nhìn ngam chinn choc, vì dự như loại Seu dau do nhưng lại knong máy nưng tru tìm hiểu về vùng sinh thái đất ngập nước ☐ Hoàn toàn toàn dòng ý	dau do nhưng lại không may hưng thu
Hoàn toàn không đồng ý 11. Nếu phải lựa chọn giữa việc bảo tòn một vài loài hiểm với việc sử dụng thêm nhiều đất để tảng trưởng kinh tế, bạn sẽ lựa chọn phát triển kinh tế	Không có ý kiến Không đồng ý Hoán toàn không đồng ý	
Hean toan dông ý Bông ý Khong có ý kiến Khong dóng ý Hean toan khong dông ý	18. Theo bạn ăn thịt thú rừng, chẳng hạn như tế tế vào những dịp đặc biệt là một ý kiến hay ☐ Hoàn toàn dòng ý ☐ Không ở yiến ☐ Không có yiến ☐ Không dòn ý	o những dịp đặc biệt là một ý kiên hay
12. Điều quan trọng là Việt Nam cần bảo vệ môi trưởng sống của các loài động vật hoang dã đang bị đe dọa	T troan toàn không đồng ý 19. Mặc dù đúng là có gây đau đồn cho loài gầu nhưng chúng ta vẫn cần lấy mặt gầu để chữa bệnh	g chúng ta vẫn cản láy mật gấu để chữa bệnl
Hoan toan dông ý Dông vý kiện Không có y kiện Không dòng ý Hoan toan không động ý	Hoan toan dòng ý Dông ý chíng có y kiện Không dòng y Hoàn toan không dòng ý	
13. Thường thì một con chó được huấn luyện để làm nhiệm vụ tốt hơn là một con chó chỉ làm bạn của con người mà thôi	20. Nhàm sân xuất điện tử thủy năng, đói khi chúng ta cũng cần phải xây dựng các đập và hỏ thủy điện việc này tàn phá mối trường sóng của loài động vật hoang dã	cũng cần phải xây dựng các đập và si động vật hoang dẫ
Hoan toan dòng ý Dong ý o kiển Không dòng ý Không dòng ý Hoan toan không dòng ý	Hoan toan dòng ý Dông ý vienna có kiển Không có kiển Không đồng ý Hoan toan không đồng ý	
14. Tôi ngường mộ người có khả năng huấn luyện động vật, như cá heo thực hiện những trò láu cá và tính muái	21. Việc bảo tồn động vật hoang dã chỉ tồn thời gian và lãng phí nguồn tải nguyên	à lãng phí nguồn tài nguyên
Loan toan ddng y Loan go y klein Khong oc y klein Khong ddng y Hoan toan khong ddng y	Hoán toán đồng ý	

22. Nhìn chung tôi vân thích các loài thú rừng có giá trị sử dụng hơn	29. Lý do quan trọng NHAT phải báo vệ rừng là vì những động vật sống ở đó có the cung	ng vật sống ở đó có thể cung
Hoan toan dông ý Gong có kiển Không có y kiển Không dong y Hoan toan không dông ý	cap ducce pharm ngan ngua va chua tri benn Hoan toan dòng y Hoan toan dòng y Hohng y co kén Hohng y co kén Hohng y co kén	
23. Bất sống các loài hoang đã là một hoạt động thú vị và thử thách	☐ Hoàn toàn không đồng ý	THE REAL PROPERTY OF THE PROPE
Hoan toan dông ý Dông ý Dông có kiến Không có y kiến Không cóng ý Hoan toan không đồng ý	30. Toi thich xem trò chọi gà Hoạn toàn dòng ý Nhóng có kiến Không có kiến Không dog kiến	
24. Đối với tôi, nói chung thì những con vật yêu thích cũng là những con mà tôi thấy đẹp nhất	Hoàn toàn không đồng ý	
Hoan toan dông ý Dông ý Dông so kiển Không có y kiển Không dong ý Hoan toan không dông ý	31. Toi thich nhìn động vật hoạng dã trong vườn thủ hơn là việc chung kien cuọc song hoạng đã của chúng trong rừng rậm. Hoàn toàn dàn dàng ý Bông ý Bông ý	việc chưng kiện cuộc song
25. Tôi KHÔNG th ích học về đặc điểm sinh thái của quần xã động vật, ví dụ như của bầy khi hay các rạn san hỏ.	Không đồng ý Hoan toàn không đồng ý	
Hoan toan dông ý Ebîng ý Không có y kiển Không có y kiển Không dó ng ý Hoan toan không dóng ý	32. Mặc dù tôi thích động vật nhưng tôi lại không thích tìm hiều cụ thể về đặc điểm sinh thái của các loài. ☐ Hoan toan đồng ý ☐ Bông ý	ểu cụ thế về đặc điểm sinh thái
26. Bạn muốn nềm thử một món thịt thú rừng nào đó, như thịt cầy chẳng hạn	Thomas doing in Hoan to an thomas doing y	
☐ Hoan toan dhng ý ☐ Đơng ý ☐ Không có y kiển ☐ Không dòng ý ☐ Hoan toan không dòng ý	33. KHÔNG nên cho phép các nhà hàng, khách sạn phục vụ thịt thủ rừng, ví dụ như hoẳng Hoạn toàn đông ý Dông ý Rhong và strán	ı thịt thú rừng, ví dụ như hoẳng
27. Nên cấm khai thác mật gấu vì đây là một hành động dã man	Nionig dong ý Nionig dòng ý Hoàn toàn không đồng ý	
Hoan loan dông ý Hoáng ý kiển Không có y kiển Không có y kiển Hoáng dong y	34. Nếu động vật còn nhiều thì cũng nên ủng hộ khai thác chúng làm được phẩm chữa bệnh, chẳng hạn như việc giết khí để chế tạo vắc-xin	núng làm được phẩm chữa bệnh, chẳng
28. Trong trưởng họp cản mở rộng đất đại để duy trì hay tăng trưởng kinh tế, đói khi cũng cần chặt phá rừng hay tháo nước đầm lầy	Bông ý Rhông có klén Rhông dong ý H Hoàn roàn không dông ý	
Hoan toan dùng ý Ebng ý chong có yéén Khóng có yéén Khóng có yéén	35. Bạn KHÔNG ủng hộ việc bảo vệ loài vật hoang dã nếu nó ảnh hưởng xấu đến hoạt động sản xuất của người dân	ió ảnh hưởng xấu đến hoạt động
Hoan toan không dầng ý	Hoan toan dong ý Dông y Rhông có y kiến Rhông có y kiến Rhông dong y Hoan toan không dòng y	

2. Trong ving 12 thing qua, di sci mip lilla matichi di slan?	36. Tội thích nhìn đông vật hoạng dã như khỉ biểu diễn các trò chơi	1. Trong vòng 12 tháng qua	1. Trong vông 12 tháng qua, đã có máy lân anh/chị thâm vườn bách thứ?	
S. Trong ving 12 thing qua. dit of mily file amboth dit start?	☐ Hoān toàn dàng ý	 Irong vong 12 thang qua vật hoang dã? 	, đã co may lan anh/chị thâm khu bao ton đ	
A Trong ving 12 thing qua, dit so mip thin antichi dictor size, we discuss the article decided with though different conditions and see the condition of the	 Dông ý ™hông có ý kiển 	3. Trong vòng 12 tháng qua	, đã có mấy lần anh/chị di săn?	
S. Trong vote the nothing sign and a civilian anti-cit does sich vicinic drong whether the part of the cit drong vote 12 tháng qua, dit so may him anti-cit drong vote 12 tháng qua, dit so may him anti-cit drong vote 12 tháng qua, dit so may him anti-cit drong vote 12 tháng qua, dit so may him anti-cit drong vote 12 tháng qua. T. Trong vote (a sub of the cit do thang qua, dit so may him anti-cit drong vote 12 tháng qua. Trong vote (a trong vote 12 tháng qua, dit so may him anti-cit drong vote 12 tháng qua. Trong vote (a trong vote 12 tháng qua, dit so may him anti-cit drong qua. Trong vote (a trong vote 12 tháng qua, dit so may him anti-cit drong qua. Trong vote (a trong vote 12 tháng qua, bit han dit anti-tit drong vote qua. Trong vote 12 tháng qua, bit him dit anti-tit drong vote qua. Trong vote 12 tháng qua bạn di anti-tit drong vote qua. Trong vote 12 tháng qua bạn di anti-vi và him him din dit phong di thi han di anti-tit da. Trong vote 12 tháng qua bạn di anti-vi và him	Nitoring doning y Hoàn toán không dòng ý	4. Trong vòng 12 tháng qua	, đã có mấy lần anh/chị đi câu cá?	
Cartong ving 12 tháng qua. dla có mộy lần anh chi chu nhọ chu thị thư chug² 1.1 2 3 4 5+ → 6 SO 1 10 − 8 1.1 10 10 10 10 10 10 1	như	5. Trong vòng 12 tháng qua vật hoang đã?	, đã có mấy lần anh/chị đọc sách về các độn	
7. Trong vàng 12 tháng qua, dia có mấy lần suh chị mua hoặc ân thị thứ rừng? 1 2 3 4 5+ → 6 SO 1 □ 0 → 8	Hoàn toàn dòng ý Rhông ý Rhông vé kiến	6. Trong vòng 12 tháng qua hoang đã?	, đã có mấy lần anh/chị chụp ảnh các động [,]	
1 2 3 4 5+ → 6 SO 1 0 → 8	Không dống ý Hoàn toàn không đồng ý Hoàn toàn không đồng ý	7. Trong vòng 12 tháng qua	đã có mấy lần anh/chị mua hoặc ăn thịt thú	
Nicholay vail folge dainh dâu vào tên các loài mà các amh chí dà ân trong vòng 12 th Ba ba ba Cak shuong Cak shuon	ạn nghĩ nhện, mối thì cần bị loại bỏ		\Box 5+ \rightarrow $\dot{0}$ S $\dot{0}$ 1	
Nin hay vui long dánh dấu vào tên các loài mà các anh chị dà ân trong vòng 12 th Ba ba (")		Ô SÓ 1:		
hu scon dương □ Cáy hương (3) □ Loạn rừng (7) Loạn rừng (7) c mạnh như hỗ báo hơn là học về Trong vòng 12 tháng qua, khi bạn đã ân thịt thứ rừng vật hoang đã thì bạn đã ân thịt thứ rừng vật hoang đã thì bạn đã ân thịt thứ rừng vật hoang đã thì bạn đã ân thị thứ rừng vật hoang đã thì bạn đã ân thịt thứ rừng vật hoang đã thì bạn đã ân thị thứ rừng vật hoang đã thì bạn đã ân thị thứ rừng vật hoang đã thỳ ở đầu.? chứng vào lồng còn hơn là để chứng Trong vòng 12 tháng qua, bạn đã ân thịt thứ rừng vật hoang đã thỳ ở đầu.? □ Dòng rghi gọi tên tinh; thành phố thị thứ rừng vật hoang đã thỳ ở đầu.? Trong vòng 12 tháng qua Bạn đã ân nộ vào dịp nào? Liền 3: Trong vòng 12 tháng qua Bạn đã ân nộ vào dịp nào? Liền 3:		Xin hãy vui lòng đánh đấu v	ào tên các loài mà các anh chị đã ăn tron '	g vòng 12 tháng qua:
c mạnh như hỗ, báo hơn là học về	gười dàn đô thị không nên ản thịt thủ rừng, ví dụ như son dương		Lợn rừng (7)	Loài khác_ <i>xin viết rõ:</i>
c mạnh như hỗ, báo hơn là học về — Hoàng (*) — Kắn (**) — Kắn (**) — Kắn (**) — — Kắn (**) — — — — — — — — — — — — — — — — — — —	☐ Hoàn toàn đồng ý		S Nhim ⊛	
c mạnh như hỗ, báo hơn là học về	 □ Đông ý □ Không có ý kiến 	Dūi (4)	□ Rắn ⁽¹⁰⁾	
c mạnh như hỗ, báo hơn là học về Trong vòng 12 tháng qua, khi hạn đã an thịt thú rừng vật hoang đã thi hạn đã an Lần 3: Liần 1: Liần 2: Dông nghiệp (1) Dông nghiệp (1) Dông nghiệp (1) Bạu bẻ (1) Trong vòng 12 tháng qua, bạn đã an thịt thú rừng vật hoang đã ấy ở đầu.? (Xir hỗn ghi lợi: iên tính: thành phố tiên thành phố, thị riần) họn nồng thôn: thỏ hàng/ thì Lần 3: Lần 1: Lần 2: Lần 3: Chúng vào lồng còn hơn là để chúng Trong vòng 12 tháng qua Bạn đã ân nổ vào dịp nào? Lần 3:	☐ Không đồng ý ☐ Hoàn toàn không đồng ý	□ Hoẫng ⁽⁵⁾	Son duong (11)	
Trong vòng 12 tháng qua, khi bạn đã án thịt thứ chong vật hoang đã Lần I: Dông nghiệp () Người tiần () Bạn bè () Trong vòng 12 tháng qua, bạn đã ăn thịt thứ chong vật hoang đã ấy (Xm hãy ghi lại: tên tính; thành phố (tên thành phố, thị trần) hay nông thất Lần I: Lần 2: Lần 1: Lần 2: Lần 1: Lần 2:	bì thích tìm hiều về những loài trông đẹp và đầy sức mạnh như hỗ, báo hơn là học về và cần thìm và cần họ	Hươn (6)	Tê tê (12)	
Lân I: Lân 2: — Bohng nghiệp (1) — Bohng nghiệp (1) — Người tián (2) — Người tián (2) — Bạn bẻ (3) — Trong vàn lợi tại tén tính; thành phố (tên hành phố, thị trần) hay nông thá Lần 2: chứng vào lồng còn hơn là để chứng — Lần 2: Trong vòng 12 tháng qua Bạn đã ăn nộ vào dịp nào? Lần 2: Lần 1: Lần 2:		Trong vòng 12 tháng qua,	khi bạn đã ăn thịt thú rừng vật hoang dã t	hì bạn đã ăn vơi ai?
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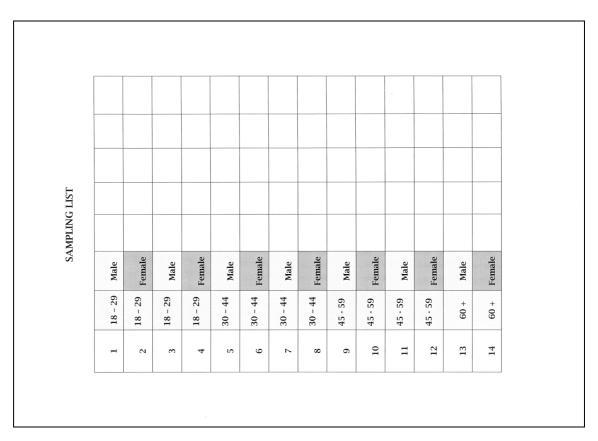
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			Dong nghiệp? Dong nghiệp? Người thần ⁽⁶⁾ Bạn bệ ⁽⁷⁾ Hại yế khác:: Dã bao giờ mua, tiêu thú hoạc được tặng một sản phẩm có ngu Rội ⁽¹⁾ → BOX 4 □ Chưa ⁽⁹⁾ → 14:	☐ Bạn bề ⁷⁷ ☐ Bạn bề ⁷⁷ ☐ bàn gốc từ động vật hoang đã chưa?
			Người thần ⁽¹⁾ Bạn bẻ ⁽²⁾ Bạn bẻ ⁽³⁾ há ý khác:: bà bao giờ mua, tiêu thứ hoạc được tặng một sản phẩm có ngư Rồi ⁽¹⁾ → BOX 4 □ Chưa ⁽¹⁾ → 13.	□ Ngươi thần (¹⁰) □ Bạn bè ⁽⁷⁾ □ bạn bệ ⁽⁷⁾ lòn gốc từ động vật hoang đã chưa?
			☐ Bạn bề ⁽⁷⁾ Háy khác: há ý khác: Dã bao giờ mua, tiêu thứ hoạc được tặng một sản phẩm có ngu ☐ Rỗi ⁽⁷⁾ → BOX 4 ☐ Chưa ⁽⁹⁾ → 1 3.4:	Bạn be ''' liân be ''' liân gốc từ động vật hoang đã chưa?'
			chấy khác: Đã bao giờ mua, tiêu thứ hoạc được tặng một sản phẩm có ngư ☐ Rồi ⁽¹⁾ → BOX 4 ☐ Chưa ⁽⁰⁾ → 1 3-4:	iôn gốc từ động vật hoang đã chưa?
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Không thể miêu tả $^{(2)}$ \Box Chi tiết:		Cá mập là một loài	Thần lần là loài có xu	Tất cả những loài sơ									Giun đất bất nhệ	Một số loài dơi	Một vài con rùa	Rất nhiều loài c	Cá Ba Sa khổng biết đến	Hổ và báo thuộc	2. Theo luật Việt N		3. Loài nào sau đâ		

4. Việc Khai Thác sân phẩm tử loài nào sau đây là không hợp phạp ở Việt Nam?	
☐ Tê Tê ☐ Sơn đương ☐ Gầu ngựa ☐ Tê giác	
5. Theo Chính phủ Việt Nam, số lượng voi côn sống ở Việt Nam?	24. Noi sinh của anh/chị là thành thị hay nông thôn? \Box Thành thị \Box Nông thôn $^{(3)}$ * $^{(4)}$ $^{(4)}$ $^{(4)}$ $^{(4)}$ $^{(4)}$ $^{(4)}$ $^{(4)}$ $^{(5)}$ $^{(4)}$ $^{(5)}$
☐ it hon 150 ☐ Khoảng 3000 ☐ Khoảng 10,000 ☐ Hơn 150,000	25. Trình độ học vấn cao nhất mã anh/ chị đã đạt được?
6. Đâu là trở chính của vườn quốc gia với hoạt động bảo tồn (chỉ chọn một)? □ Bảo vệ động vật hoang dã khởi sự tần công của con người hoặc gia súc □ Cung cấp gỗ nhầm tạo ra nguồn quý cho bảo tồn □ Tạo môi tưởng sống tự nhiên ho các loại động vật nguy cấp □ Thu hút khách du lịch	
 Nguyên nhân nào gây ra mối đe doạ lớn nhất đối với động vật hoang đã của Việt Nam (chỉ chọn một)? 	26. Nghề ngiệp chính của nh/ chị là gi?
☐ Tai biển thiên nhiên, ví đụ cháy rừng và lũ lụt☐ Săn bần để tồn tại☐ Khai thác, buồn bản động vật hoang dã☐ Khai thác, buồn bản động vật hoang dã☐ Bệnh dịch	
8. Câu nào dưới đây định nghĩa đúng nhất về loài bị đe doạ (chỉ chọn một)?	4 Thur ki Ví dụ, giúp việc trong khách sạn *, thư k', thư ki nga hang °
 □ Loài chỉ được tim thấy ở Việt Nam □ Loài chỉ được tim thấy ở Việt Nam □ Loài có một giám nghiêm trong về số lượng do bị khai thác quá mức hoặc mối tưường sống bị tác đồng mạnh bởi hoạt đồng của con người □ Một loài nguy hiểm cản được quản lý, kiểm soát □ Loài có một giá tri. Nhất định nào đó 	5 Công nhân trong ngành dịch vu Vi dụ: người bin hình sử, bao vệ ", bò bì nh ", dâu bếp " 6 Lua động: có tụ nghễ Vi dư: nông dân ", người bh và xây dựng", thợ may ", thự máy ", ki xe " 7 Lao động: dữ dự nh mày viện hà nh viện hịn pôm mão", người quết dợn ", hán hàng nọn số tá thời giể mình viện kinh họ viện hệ".
9. Hành động nào sau đây là không hợp pháp theo luật Việt Nam?	
 Nuôi giữ vật nuôi là động vật hoang đã mà không có sự cho phẹp của nhà nước Bán rượu ngâm các loài động vật nguy cấp Vận chuyển các loài nhuy cấp ví mục đích thương mại Bán thuốc làm từ các các bộ phận của một loài động vật rừng nguy cấp 	9 Sinh ven 10 Nội trợ 11 Nghi hru 12 Y kiến khác:

1 \$\inp \frac{500,000 \text{ VND}}{500,000 \text{ VND}} \$\frac{500,000 \text{ VND}}{1000,000 \text{ -1999,000 \text{ VND}}} \$\frac{500,000 \text{ -1999,000 \text{ VND}}}{1000,000 \text{ -1999,000 \text{ VND}}} \$\frac{1}{500,000 \text{ -1999,000 \text{ VND}}} \$\frac{6}{6} \text{ 3,000,000 \text{ -3999,000 \text{ VND}}} \$\frac{6}{6} \text{ 3,000,000 \text{ -399,000 \text{ VND}}} \$\frac{6}{3,000,000 \text{ -1999,000 \text{ VND}}} \$\frac{1}{3,000,000 \text{ VND}} \$\frac{1}{3,000,000 \text{ VND}}} \$\frac{1}{3,000,000 \text{ VND}} \$\frac{1}{3,000,000,000,000 \text{ VND}} \$\frac{1}{3,000,000,000,000,000,000,000,000,000,0		
29. Có bao nhiều người trong hộ gia đính anh/ chị?		
31. Co bao mineu người trên 18 tuôi /	Khác:	

Appendix B. Sampling List and Refusals Form



Appendix C. Interviewer Effects

C.1. Introduction

Though collected as carefully as possible, data are inevitably influenced by inaccuracies and biases introduced by the interviewers and their recording of information. The following aims to assess the impact of any such interviewer effects and any implications arising from them.

C.2. Methods

Three Research Assistants (RAs) complete the questionnaire survey: RA1 completed 51.9%, RA2 34.4, and RA3 13.9% questionnaires¹. Binomial logistic regression² is used to analyse differences in the characteristics of the respondents accessed and/or recorded by each RA; RA1 is used as the reference group in both analyses due to having the largest sample size. The occupation category armed forces/police is excluded from the second analysis due to small sample size (n=4).

C.3. Results

Significant differences exist between the proportion of respondents reporting consumption of wild meat ($\chi 2=16.25[2]$, p<.00) and a wild animal product other than wild meat ($\chi 2=21.02[2]$, p<.00) according to the interviewer with whom the questionnaire was completed (Figure C.1). Moreover, significantly more respondents reported eating wild meat ($\chi 2=5.29[1]$, p<.05) and wild animal products other than wild meat ($\chi 2=6.750[1]$, p<.00) when I was also present when the data was collected than when I was not. However, when these differences are analysed for each RA individually, no significant differences in either the proportions reporting consumption of either wild meat or another wild animal product are found for RA1 or RA3 but only for data collected by RA2 (wild meat: $\chi 2=8.94$ [1], p<.01; wild animal product other than wild meat: $\chi 2=17.17$ [1], p<.00). This suggests that, although my presence does seem to increase the likelihood of a respondent to report wild animal consumption overall, RA3 is primarily the significant difference between the proportion of reporting consumption according to my presence (Figure C.2).

¹ Data showing which RA completed the questionnaire is missing for 0.2% of the sample.

² Multinomial regression was limited by small sample sizes in occupation groups.

Figure C.1. Percentage of respondents (n=915) who reported consumption of wild meat and other wild animal products according to Research Assistant

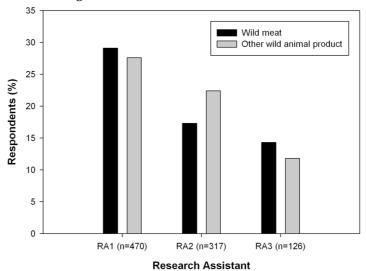


Figure C.2. Percentage of respondents (n=915) who reported consumption of wild meat and other wild animal products according to Research Assistant and whether or not I was also present at the time the questionnaire was completed.

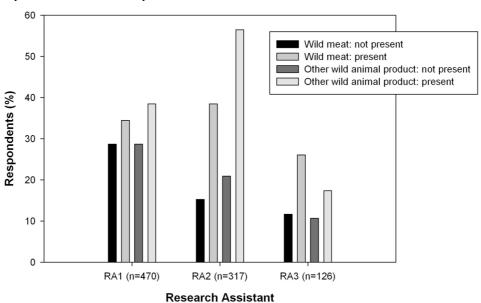


Table C.2 Logistic regression showing the effects of the research assistant collecting data on the characteristics of respondents in the survey sample (n=915).

Predictor variables		a). RA	1 versus RA	. 2	b). RA 1	l versus R	A 3
		B(SE)	Sig.	Exp(B)	B(SE)	Sig.	Exp(B)
Age (Years)		0.02 (0.01)	.01*	1.02	0.00 (0.01)	.89	1.001
	Non-responses	0.85 (0.23)	.00**	2.34	0.59 (0.31)	.06	1.80
Family income (reference: Lowest-earning quartile)	Second lowest-earning quartile	0.05 (0.29)	.87	1.05	-0.31 (0.41)	.44	0.73
rainily income (reference: Lowest-earning quartile)	Second highest-earning quartile	-0.39 (0.29)	.18	0.68	-0.61 (0.40)	.12	0.54
	Highest-earning quartile	-1.55 (0.35)	.00**	0.21	-0.87 (0.42)	.04*	0.42
	Armed Forces & Police	-1.16 (1.26)	.36	7.14			
	Business people	1.05 (0.44)	.02*	3.39	-1.51 (1.09)	.17	0.22
	Non-finance Professionals	-0.67 (0.43)	.12	0.51	-0.31 (0.51)	.54	0.73
	Finance professionals	0.25 (0.53)	.65	1.28	0-51 (0.82)	.53	0.60
	Clerks	-0.29 (0.64)	.65	0.75	-0.52 (0.85)	.54	0.59
Occupation (reference: service workers)	Skilled Workers	0.53 (0.25)	.03*	1.70	-0.85 (0.42)	.05	0.43
	Unskilled workers	1.20 (0.35)	.00**	3.33	-0.02 (0.60)	.97	0.98
	Unemployed	0.08 (0.59)	.90	1.08	-1.08 (1.10)	.33	0.34
	Students	-0.39 (0.54)	.47	0.68	0.80 (0.49)	.11	2.22
	Housework/Care	-0.98 (0.67)	.14	0.38	0.29 (0.56)	.60	1.34
	Retired	-0.43 (0.30)	.14	0.65	0.13 (0.38)	.72	1.14
Sex (reference: women)		-0.15 (0.18)	.40	0.86	0.09 (0.23)	.68	1.10
Education		0.46 (0.10)	.00**	1.58	0.33 (0.12)	.01*	1.39
Constant		-3.05 (0.53)	.00**	0.05	-2.62 (0.69)	.00**	.073

a) Model $\chi^2(18) = 121.84 \text{ p} < .000. \text{ R}^2.53 \text{ (Hosmer & Lemeshow)}, .15 \text{ (Cox & Snell)}, .20 \text{ (Nagelkerke)}; b) Model <math>\chi^2(19) = 44.83 \text{ p} < .001. \text{ R}^2.77 \text{ (Hosmer & Lemeshow)}, .08 \text{ (Cox & Snell)}, .12 \text{ (Nagelkerke)}. **p < .001. **p < .000. **$

In addition, RA2 is significantly more likely to have accessed/recorded respondents as unskilled workers (p<.00), skilled workers (p<.05) and businesspeople (p<.05), older respondents (p<.05) and respondents with higher levels of education (p<.00), she is also significantly more likely to have missing data for family income (p<.00) and less likely to access/record respondents in the highest family income quartile (p<.00) compared to RA1 (Table C.1). RA also recorded/accessed significantly fewer respondents in the highest family income quartile (p<.00) and more respondents in higher education groups (p<.05) compared to RA1 (Table C.1). Because RA2 was the least diligent of the three, I suggest that these differences arise from RA2 following the sampling method less strictly than RA1, i.e. asking those available at the time rather than making appointments to return later and/or not asking every third 'household' but choosing those perhaps more convenient and/or available (see Chapter 3 for details of sampling method). This would explain her significantly higher proportion of unskilled workers, i.e. relatively accessible street sellers, in particular.

Moreover, both RA3 and RA2s' bias towards those more educated also suggests that they were drawn to those of comparable education to interview rather than the individual the most honest application of the sampling method may have identified. RA2's propensity for missing data regarding family income compared to RA3 also reflects the differences in their approach: while RA1 patiently and skilfully made the questionnaire into a relaxed conversation with the respondent and had a genuine interest in the work, RA3 - though confident and charismatic - was more likely to rush the respondent and miss data. And finally, though diligent, RA3 was younger and much less confident, which is perhaps why she failed to access the higher income groups to the same extent as RA1.

C.3. Implications

Given the more conscientious approach to sampling and data collection demonstrated by RA2 I would suggest that her data is also the most accurate. Since RA2 recorded the highest proportion of respondents reporting consumption of wild animal products in the last twelve months this suggests that,

had RA2 followed the sampling method more strictly, the overall scale of consumption would have in fact been higher. Because income is significantly positively related to consumption of wild meat (Chapter 5), it is likely that the fact that RA2 and RA3 failed to access the highest income groups is partly responsible for the lower proportions of consumers recorded.

Appendix D. Legislation Regarding Wildlife Exploitation in Vietnam

List of national legislation as reported by Venkataraman (2007):

1. Decree No. 18/1992/HDBT-CP dated 17 January 1992 issued by Council of

Ministers stipulating on list of wild fauna and flora in danger and management

and protection mechanism.

2. Convention on International Trade in Endangered Species of Wild Fauna and Flora

(CITES) signed by Vietnam in 1994.

3. Decree No. 11/2002/ND-CP dated 22 January 2002 on managing wildlife

importation, exportation and transition.

4. Decree No. 48/2002/ND-CP dated 22 April 2002 on amending and

supplementing list of wild fauna and flora in danger.

5. Decree No. 139/2004/ND-CP dated 25 June 2004 on settlement of

administration violation on forest protection and management

6. Decision No. 12/2003/CT-TTg dated 16 May 2003 regarding urgent measures

towards the protection and development of forests

7. Instruction No. 395/TTg dated 29 May 1996 on urgent measures for wildlife

protection and development

8. The Penal Code of the Socialist Republic of Vietnam, (2000) Vietnam Law & Legal

Forum.

9. Law on Environmental Protection (1993) from the National Assembly of the

Socialist Republic of Vietnam, IX Legislature, 4th Session (06 to 30 December

1993).

10. National Biodiversity Strategy and Action Plan (NBSAP), approved under

Decision No. 845/1995/TTg dated 22 December 1995.

The following species are those protected under National Decrees 18 and 48 as reported

by Venkataraman (2007). Group IB lists species that are classed as in danger of

extinction and of which exploitation is prohibited. Group IIB lists species considered

excessively exploited; their use is restricted to breeding and scientific purposes with

special permission.

Group IB species

Pangolins (*Manis spp.*)

Cats (*Felis spp.*:all wild species)

280

Elephants (*Elaphas maximus*)

Tigers (Panthera tigris)

Hawsbill turtles (*Eretmochelys imbricata*)

Leopards (*Panthera pardus*)

Peacocks (Polyplectron spp.)

Rhinos (*Rhinoceros sondaicusi annammiticus*)

Crocodiles (*Crocodylus porosus*: saltwater crocodile; *Crocodylus siamensis*: Siamese Crocodile)

Bears (Selenarctos thibetanus: Asiatic black bear; Helarctos malayanus: sun bear)

Deer (Moschus berezovki: Chinese forest musk deer; Cervus porcinus: hog deer;

Megamuntiacus vuquangensis: Giant muntjac; Caninmuntiacus truongsonensis:

Truong Son muntjac)

Rat snakes (*Elaphe radiate*: copperhead rat snake; *Ptyas mucosus*: mucous rat snake)

Snakes (besides rat snakes, the only snake listed under IB is *Ophiophagus hannah*: king cobra)

Turtles (Dermochelis coriacea: leatherback turtle; Chelonia mydas: green sea

turtle; *Pelochelis bibronii*: Asian giant soft-shelled turtle; *Cuora trifasciata*:

Chinese three-striped box turtle)

Group IIB Species

Macaques (Macaca spp.)

Snakes (Naja naja: common cobra; Bungarus spp.: kraits; Trimerusurus spp.: vipers)

Pythons (*Python spp.*)

Monitor lizards (*Varanus spp.*)

Deer (Tragullus spp.)

Civets (Viverra spp.: civets; Chrotogale owstonii: Owston's palm civet; Viverricula

indica: lesser Indian civet)

Rat Snake (*Ptyas korros*: Indochinese rat snake)

Large colorful butterflies (*Papilionoidea spp.*)

Turtles (Hieremys annandalii: temple turtle; Caretta caretta: loggerhead sea turtle;

Caretta olivacea: olive Ridley sea turtle; Testudo elongata: elongated tortoise)