**FRESHWATER AQUACULTURE SECTOR FARM REGISTRATION FORM**

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| **DATA BASE REGISTRATION FORM REQUIRED BY THE DEPARTMENT OF AGRICULTURE FORESTRY AND FISHERIES (DAFF) FOR EXISTING AND NEW ENTRANTS OF FRESHWATER AQUACULTURE FARMS AND HATCHERIES IN OPERATION IN SOUTH AFRICA.**  The DAFF aims to create an enabling regulatory environment required to optimize its opportunities and actively contribute to national food sovereignty, national wealth and job creation and to regional and world fish supply. This is achieved through the National Aquaculture Policy Framework as well as in partnership with the Department of Environmental Affairs (DEA) through the National Environmental Management: Biodiversity Act (10 of 2004): Alien Invasive Species (AIS) regulations 2014 (Government Notice R.598 of 2014). The DEA have delegated responsibility to the DAFF through the AIS regulations for all freshwater aquaculture facilities to register with the DAFF. Registration is required by the department to establish a database of the existing freshwater aquaculture facilities and hatcheries located in South Africa. The production information will be utilised to report to the Food and Agriculture Organisation of the United Nations on the status of the freshwater sector in South Africa.  The form must be submitted to the following email address: [aquaculturedata@daff.gov.za](mailto:aquaculturedata@daff.gov.za) | | | |
| **SECTION A: DETAILS OF BUSINESS** | | | |
| **Registered name of Business** |  | | |
| **Company Registration number** |  | | |
| **Physical Address** |  | **Postal Address** |  |
|  |  |
|  |  |
|  | **Code** |  |
| **Contact Number (Work)** |  | **Contact Number (Cell)** |  |
| **Fax number** |  | **Email address** |  |
|  | | | |
| **SECTION B: DETAILS OF PRINCIPAL CONTACT PERSON** | | | |
| **Name and Surname** |  | **Position** |  |
| **Physical Address** |  | **Postal Address** |  |
|  |  |
|  |  |
|  | **Code** |  |
| **Contact Number (Work)** |  | **Contact Number (Cell)** |  |
| **Fax number** |  | **Email address** |  |
|  | | | |
| **SECTION C: DETAILS OF FACILITY** | | | |
| **Name of facility:** |  | | |
| **Date of establishment:** |  | | |
| **Physical Address** |  | **Postal Address** |  |
|  |  |
|  |  |
|  | **Code** |  |
| **Province** |  | **District Municipality** |  |
| **Geographical Positioning System co-ordinates** |  | | |
| **Contact Number (Work)** |  | **Contact Number (Cell)** |  |
| **Fax number** |  | **Email address** |  |
|  | | | |
| **SECTION D: SPECIES INFORMATION. If the above space is insufficient in listing all species farmed please attached a separate page.** | | | |
| 1. **Scientific Name** |  | **Common Name** |  |
| 1. **Scientific Name** |  | **Common Name** |  |
| 1. **Scientific Name** |  | **Common Name** |  |
| 1. **Scientific Name** |  | **Common Name** |  |

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| **SECTION E: DESCRIPTION OF FACILITY** | | | | | | | | | | | | | | | | | | | | | | |
| **Type of production system (Hatchery, grow out, recirculating, ponds etc.)** | |  |  | | | | | | | | | | | | | | | | | | | |
|  | | | | | | | | | | | | | | | | | | | | |
| **Foot print of facility** | |  | | | | | | | | | | | | | | | | | | | | |
| **Annual Production per species per annum (tons or number of fish). If the table below is insufficient to record all production data for all species farmed please attached a separate page.** | | | | | | | | | | | | | | | | | | | | | | |
| **Species** | **2010** | | **2011** | | | **2012** | | **2013** | | **2014** | | **2015** | | **2016** | | **2017** | | **2018** | **2019** | | **2020** | |
|  |  | |  | | |  | |  | |  | |  | |  | |  | |  |  | |  | |
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| **Electricity requirements (kW hr)** | |  | | | | | **Types of energy utilised (Solar, electricity etc.)** | | | | | |  | | **Standby energy available** | | | | | **Yes** | | **No** |
| **Products produced (Live sale, processed products etc.)** | |  | | | | | | | | | | | | | | | | | | | | |
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| **SECTION F: MARKET INFORMATION** | | | | | | | | | | | | | | | | | | | | | | |
| **Species** | | | | **Local or export market** | | | | | | | **Country of export** | | | | | | **Price per kg** | | | | | |
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| **SECTION G: SOCIO-ECONOMIC** | | | | | | | | | | | | | | | | | | | | | | |
| **Total number of employees** | | | | | | | | |  | | | | | | | | | | | | | |
| **Total number of Historically Disadvantaged Persons employed** | | | | | | | | |  | | | | | | | | | | | | | |